BRUHAT BANGALORE MAHANAGARA PALIKE

Office of the Executive Engineer, Project Division, Rajarajeshwarinagar Zone, 2nd Floor, BBMP Office Building, Neharu Road, BEML 3rd Stage, Bangalore-98.
Email: eerrnprojectat@yahoo.com Phone:08028606202.

No: EE(Proj)/RRN/WO.No/ 58/2020-21 Date: 01.03.2021 01.03.2021

Notice To Proceed With The Work (Work Order)

To:
Sri.K R Govindaraju
"Sapthagiri" No.715, 10th Main,
Vinayaka Layout,
Nagarabhavi 2nd Stage
Bangalore-560 072.

Gentleman,

Subjct: **"Construction of Old age homes and other buildings in JP Park Ward No.17.".**

Ref: - 1)Tender Notification No:**BBMP/EE/Proj/RRN/ TEN/11/2020-21 dated:-06.08.2020**

EST Amount:-	Rs.5,00,00,000/-
Amount put tender	Rs. 4,12,23,239.45/-
Tendered Amount:-	RS. **4,41,02,582.76/-**
Job Code:-	017-19-000016 (P-3494)
AS No:-	EE(P)/RRN/AS/12/19-20 DATE:-13.02.2020
TS No:-	CE/RRN/TS/09/20-21 DATE:-15.05.2020.
AG NO:-	EE(P)/RRN/AG/48 /20-21 DATE:25.02.2021

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Pursuant to your furnishing the requisite security deposit as stipulated in ITT Clause 29.1 and signing of the contract agreement for the work of **Construction of Old age homes and other buildings in JP Park Ward No.17.** for Tender Price of Rs. **4,41,02,582.76 (Rupees Four Crore Forty One Lakhs Two Thousand Five Hundred Eighty Two Rupeen Seventy Six Paise Only), at +8% Above the CSR 2018-19** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents. The period of completion of this work Excluding monsoon will be **Three thirty Days (330 Days)** from the date of issue of this Notice to proceed with the work.

A copy of accepted rates list is here with enclosed for your information and guidance.

26/03

Yours faithfully,
Executive Engineer,
Project Division, RR Nagara Zone,
Bruhath Bangalore Mahanagara Palike

Copy submitted to:

1. Chief Engineer (RRN) for kind information.
2. Superintending Engineer (RRN) for kind information.
3. Chief Accounts Officer for kind information.
4. Accounts Superintendent for kind information.
5. AEE -01 Project division for taking necessary further action.
6. Office Copy

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